Linda McCulloch
MONTANA SECRETARY OF STATE

**Across:**

3. **Democracy**
5. **Election**
6. **Legislature**
8. **Civicus**
11. **Amendment**
12. **Bill**

**Down:**

1. **Vote**
2. **Seal**
4. **Congressmen**
7. **Term**
9. **Bannack**
10. **Rankin**