

# CERTIFICATE

STATE OF MONTANA; }  
 County of Carbon. } ss.

I, A L Finley, County Clerk and Recorder  
 in and for said County and State, do hereby certify that the annexed instrument of writing is a full, true  
 and Correct copy of Articles of Incorporation Orchard Coal Company as appears from the original on  
 file and indexed in Vol. 1 of Miscel. Index on Page 151 Records of said Carbon  
 County, and that the same was filed on the 22 day of March, 1900,  
 at 2:30 o'clock P M.

In testimony whereof I have hereunto set my hand and affixed the seal of said county, at my office in  
 Red Lodge, Montana, this, the 22nd day of March A. D. 1900.

By A L Finley County Clerk.  
 Deputy Clerk.

ORCHARD CANAL COMPANY.

BE IT REMEMBERED, that the following named persons, to-wit; John G. Clark, Harvey Treichler, H. E. Wolfe, Lee Anthony, and Charles Parsons, desiring to form a corporation under the laws of the state of Montana, do hereby declare:

-1-

That the name of said corporation shall be

ORCHARD CANAL COMPANY.

-2-

That the said corporation is created for the purpose of buying, operating, and maintaining, an irrigation canal or ditch on the East side of the Clarke Fork river, between the towns of Bridger and Fromberg, in Carbon County, Montana, said ditch or canal being commonly known and called " The Wrangler Ditch ", now owned and operated by a corporation known as the Wrangler Ditch Company, and to acquire by purchase the right of said corporation last named, to use the waters of the Clarke Fork river, and use said water for the purposes of irrigation, manufacturing, and other industrial purposes, and to sell water rights.

-3-

That the principal place of business of said corporation shall be Fromberg, Montana.

-4-

That the term of existence of said corporation shall be twenty five years.

-5-

That the number of directors of said corporation shall be five, and the names and residence, of those appointed for the first three ~~3333~~ months or until their successors are elected and qualified is as follows; John G. Clark, Harvey Treichler, and Charles Parsons, all of Fromberg, Montana, and H. E. Wolfe and Lee Anthony both of Bridger, Montana.

-6-

That the amount of capital stock of said corporation shall be twenty five thousand dollars, divided into five thousand shares.

-7-

That the said capital stock shall be assessable.

-8-

That the amount of capital stock actually subscribed and by whom is as follows:

John G. Clark	One share.
Harvey Treichler	" "
H. E. Wolfe	" "
Lee Anthony	" "
Charles Parsons	" "

-9-

That the head gate or initial point of said ditch is described as follows; Beginning at a point which lies 1481 feet North and 960 feet East of the Southwest corner of Section 27, <sup>Township 34 N</sup> South of Range 23 East of M. P. M.



State of Montana, SS  
County of Carbon.

On this 21st, day of March, 1910, before me  
Robert B. Drummond A Notary Public in and for the  
county and state aforesaid, personally appeared H. E. Wolfe  
and Lee Anthony known to me to be the persons whose names are  
subscribed to the annexed instrument and who acknowledged to me  
that they executed the same.

IN WITNESS WHEREOF I have hereunto  
set my hand and affixed my Notarial  
Seal the day and year in this  
certificate last above written.

Notarial Seal

Robert B. Drummond  
Notary Public for the state of  
Montana, residing at Bridger,  
Carbon County.

My commission expires May 6-1910