



**Farm Bill Buyer Registration
For "Paper" Master List Distribution Only**

FARM PRODUCTS

Enter the specific farm product(s) you are registering to receive on the form under heading title "Farm Product".

COUNTIES

For each farm product, provide the county by entering the word "all" if you want all counties in Montana for that farm product or list specific county/counties on the form under the heading titled "Counties". The Farm Bill Master List will reflect only those farm products produced and/or located in the county you indicate on your registration form.

CROP YEAR

For each farm product, provide the year by entering "all" years if you want all years to appear for that farm product or you may enter a specific year(s) on the form under the heading titled "Years". If entering specific years please list all four digits (e.g., 2013, 2014, 2015, etc.). The Farm Bill Master List will reflect only those farm products that fall within the year(s) you indicate on your registration form.

OUTPUT FORMAT

You may choose between two different output formats. Only one output format may be selected on the registration form.

- 1) Alpha Output:** Lists "active" Effective Financing Statements in alphabetically order by debtor name within each farm product listed.
- 2) Numerical Output:** Lists "active" Effective Financing Statements in numerical order by debtor's Social Security Number or Tax ID Number within each farm product listed.

MONTHS TO RECEIVE THE REPORT

You can choose to receive the Farm Bill Master List only on selected months, or all months of the year.

SIGNATURE

For the registration to be accepted, the form must be signed and dated by an authorized representative of the organization.

OUTPUT MEDIA

You may only opt for "paper" output using the attached registration form. To receive the Farm Bill Master List electronically you must register through the SIMS online service. The "paper" Master List reflects "active" Effective Financing Statements (EFS Liens) for the farm product, county and year you selected in either alphabetical or numerical order depending on the output format you requested on the registration form.

MASTER LIST

The Secretary of State's office runs the Farm Bill Master List on the 15th of every Month. The list is then compiled and mailed to the Registered Buyers no later than the 20th of every Month. If you fail to receive your Monthly list, please call (406) 444-2468.

FEES

There is no charge to register, amend or cancel your Farm Bill Buyer registration but there is a \$20.00 fee applied for each month you receive the Farm Bill Master List. State law requires fees be paid in advance, you must send pre-payment prior to the 15th of each month to receive that month's Master List.

AMENDING YOUR REGISTRATION

You may amend your Buyer Registration Form for no charge by sending a written request of the change to the Montana Secretary of State's Office. **Note:** Our office submits the Farm Bill job on the 15th of every month, which requires your request for change to be received prior to the 15th or the amended information will not appear on the Farm Bill Master List until the following month.

CANCELING YOUR REGISTRATION

You may cancel your Buyer Registration Form for no fee by sending a written request of the cancellation to the Secretary of State's Office. **Note:** Your request must be received 30 days prior to the next Farm Bill run on the 15th or you will receive and be charged for that month's Master List.

MONTANA COUNTY TABLE

COUNTY	COUNTY	COUNTY
Beaverhead	Hill	Ravalli
Big Horn	Jefferson	Richland
Blaine	Judith Basin	Roosevelt
Broadwater	Lake	Rosebud
Carbon	Lewis & Clark	Sanders
Carter	Liberty	Sheridan
Cascade	Lincoln	Silver Bow
Chouteau	Madison	Stillwater
Custer	McCone	Sweet Grass
Daniels.	Meagher	Teton
Dawson	Mineral	Toole
Deer Lodge	Missoula	Treasure
Fallon	Musselshell	Valley
Fergus	Park	Wheatland
Flathead	Petroleum	Wibaux
Gallatin	Phillips	Yellowstone
Garfield	Pondera	
Glacier	Powder River	
Golden Valley	Powell	
Granite	Prairie	

FARM PRODUCT TABLE

Note: If you do not see your specific farm product listed contact our office at (406) 444-2468.

FARM PRODUCT	FARM PRODUCT	FARM PRODUCT
Seed, Aisike Clover	Fish	Peanuts
Alfalfa	Seed, Flax	Pelts
Antelope	Fox	Rabbits
Apples	Forest Products	Raspberries
Artichokes	Seed, Fescue	Seed, Red Clover
Seed, Alfalfa	Game Birds	Rhea
Barley	Geese	Rice
Baby's Breath	Goats	Seed, Rapeseed
Bees	Peas, Green	Rye
Birds, Parakeets	Grass	Safflower
Basil	Seed, Grass	Sugar Beets
Beans (Dry Edible)	Hay	Corn, Sweet
Bobcats	Hedgehog	Semen
Bear	Hogs	Grain, Sorghum
Seed, Brome-grass	Chickens & Hens	Sheep & Lambs
Beets	Horses & Mules	Silage
Buffalo	Honey & Beeswax	Salt
Cattle & Calves	Seed, Kentucky Bluegrass	Spearmint
Cabbage	Lats	Soybeans
Cotton	Lettuce	Speltz
Camels	Llamas	Squash
Chickens	Lentil	Sugar
Chickpea Seed	Seed, Medic	Seed, Sage
Cake (Animal)	Mellon	Strawberries
Canola	Minks	Sunflower
Cashmere	Milk & Dairy Products	Straw
Seed, Canary	Mint	Tobacco
Corn	Milo	Eggs, Turkey
Cantaloupe	Seed, Mustard	Trefoil
Cherries	Millet	Timber
Trees, Christmas	Nursery and Greenhouse	Tomatoes
Cucumber	Oats	Triticale
Clover	Seed, Oil	Seed, Timothy
Wheat, Crested	Onions	Turkey
Deer	Ostrich	Wallabies
Dill	Ox	Seed, White Clover
Donkey	Pasture	Seed, Wheat Grass
Dogs	Peas (Dry Field)	Watermelon
Ducks	Game Birds, Pheasant	Wheat
Echinacea	Pumpkin	Wool
Eggs	Plums	Yak
Elk	Pollen	
Emus	Potatoes	
Eucalyptus	Peppermint	
	Prunes	



MONTANA SECRETARY OF STATE

LINDA McCULLOCH

BUYER REGISTRATION FORM

Business: _____

Individual: First _____ Middle _____ Last _____

Mailing Address: _____

City _____ State _____ Zip _____

Phone Number: _____ Extension: _____

Fax Number: _____ E-Mail Address: _____

Contact: First _____ Middle _____ Last _____

(Contact Person is the individual to coordinate questions for the firm regarding the registration.)

Farm Product	County	Year

OUTPUT FORMAT

___ Alpha by Debtor Name

___ Numeric by Debtor's SSN or TIN

MONTH(S) TO RECEIVE MASTER LIST

___ January

___ February

___ March

___ April

___ May

___ June

___ All months

___ July

___ August

___ September

___ October

___ November

___ December

FARM BILL SERVICE AGREEMENT

It is agreed and understood that payment will be received prior to the 15th for each month I receive the Master List. I agree to use the Master List for its intended purpose only and to keep the information contained within the Master List confidential. I agree to provide the Secretary of State's office 30 days-notice to cancel this service.

Signature: _____

Date: _____

Please mail your completed registration form and payment to:

Montana Secretary of State

Attn: UCC Unit

PO Box 202801

Helena, MT 59620-2801