

BEFORE THE SECRETARY OF STATE
OF THE STATE OF MONTANA

In the matter of the amendment of) NOTICE OF PUBLIC HEARING ON
ARM 1.2.419 pertaining to the) PROPOSED AMENDMENT
scheduled dates for the 2016)
Montana Administrative Register)

TO: All Concerned Persons

1. On November 5, 2015, at 9:30 a.m., the Secretary of State will hold a public hearing in the Secretary of State's Office Conference Room, Room 260, State Capitol Building, Helena, Montana, to consider the proposed amendment of the above-stated rule.

2. The Secretary of State will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Secretary of State no later than 5:00 p.m. on October 22, 2015, to advise us of the nature of the accommodation that you need. Please contact Jorge Quintana, Secretary of State's Office, P.O. Box 202801, Helena, MT 59620-2801; telephone (406) 461-5173; fax (406) 444-4249; TDD/Montana Relay Service (406) 444-9068; or e-mail jquintana@mt.gov.

3. The rule as proposed to be amended provides as follows, new matter underlined, deleted matter interlined:

1.2.419 FILING AND PUBLICATION SCHEDULE FOR THE MONTANA ADMINISTRATIVE REGISTER (1) The scheduled filing dates, time deadline, and publication dates for material to be published in the Montana Administrative Register are listed below:

2015 Register Publication Schedule		
Issue	Filing (due by noon)	Publication
1	January 5	January 15
2	January 20	January 29
3	February 2	February 12
4	February 17	February 26
5	March 2	March 12
6	March 16	March 26
7	April 6	April 16
8	April 20	April 30
9	May 4	May 14
10	May 18	May 28
11	June 1	June 11
12	June 15	June 25

13	July 6	July 16
14	July 20	July 30
15	August 3	August 13
16	August 17	August 27
17	August 31	September 10
18	September 14	September 24
19	October 5	October 15
20	October 19	October 29
21	November 2	November 12
22	November 16	November 25
23	November 30	December 10
24	December 14	December 24

2016 Register Publication Schedule

<u>Issue</u>	<u>Filing (due by noon)</u>	<u>Publication</u>
<u>1</u>	<u>December 28</u>	<u>January 8</u>
<u>2</u>	<u>January 11</u>	<u>January 22</u>
<u>3</u>	<u>January 25</u>	<u>February 5</u>
<u>4</u>	<u>February 8</u>	<u>February 19</u>
<u>5</u>	<u>February 22</u>	<u>March 4</u>
<u>6</u>	<u>March 7</u>	<u>March 18</u>
<u>7</u>	<u>March 28</u>	<u>April 8</u>
<u>8</u>	<u>April 11</u>	<u>April 22</u>
<u>9</u>	<u>April 25</u>	<u>May 6</u>
<u>10</u>	<u>May 9</u>	<u>May 20</u>
<u>11</u>	<u>May 23</u>	<u>June 3</u>
<u>12</u>	<u>June 6</u>	<u>June 17</u>
<u>13</u>	<u>June 27</u>	<u>July 8</u>
<u>14</u>	<u>July 11</u>	<u>July 22</u>
<u>15</u>	<u>July 25</u>	<u>August 5</u>
<u>16</u>	<u>August 8</u>	<u>August 19</u>
<u>17</u>	<u>August 22</u>	<u>September 2</u>
<u>18</u>	<u>September 12</u>	<u>September 23</u>
<u>19</u>	<u>October 3</u>	<u>October 14</u>
<u>20</u>	<u>October 17</u>	<u>October 28</u>
<u>21</u>	<u>October 31</u>	<u>November 10</u>
<u>22</u>	<u>November 14</u>	<u>November 25</u>
<u>23</u>	<u>November 28</u>	<u>December 9</u>
<u>24</u>	<u>December 12</u>	<u>December 23</u>

(2) remains the same.

AUTH: 2-15-401, MCA
IMP: 2-4-312, MCA

REASONABLE NECESSITY: ARM 1.2.419 is proposed to set dates pertinent to the twice-monthly publication of the Montana Administrative Register during 2016. The

schedule is being proposed at this time in order that it may be adopted in November to allow state agencies the opportunity to plan their rulemaking schedule to meet program needs for the upcoming year. The publication date is being changed from Thursday to Friday for business purposes.

4. Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to: Jorge Quintana, Secretary of State's Office, P.O. Box 202801, Helena, Montana 59620-2801, or by e-mailing jquintana@mt.gov, and must be received no later than 5:00 p.m., November 13, 2015.

5. Jorge Quintana, Secretary of State's Office, P.O. Box 202801, Helena, Montana 59620-2801, has been designated to preside over and conduct the hearing.

6. The Secretary of State maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request which includes the name and mailing address of the person to receive notices and specifies that the person wishes to receive notices regarding administrative rules, corporations, elections, notaries, records, uniform commercial code, or combination thereof. Such written request may be mailed or delivered to the Secretary of State's Office, Administrative Rules Services, 1236 Sixth Avenue, P.O. Box 202801, Helena, MT 59620-2801, faxed to the office at (406) 444-4263, or may be made by completing a request form at any rules hearing held by the Secretary of State's Office.

7. An electronic copy of this proposal notice is available through the Secretary of State's web site at <http://sos.mt.gov/ARM/Register>. The Secretary of State strives to make the electronic copy of the notice conform to the official version of the notice, as printed in the Montana Administrative Register, but advises all concerned persons that in the event of a discrepancy between the official printed text of the notice and the electronic version of the notice, only the official printed text will be considered. In addition, although the Secretary of State works to keep its web site accessible at all times, concerned persons should be aware that the web site may be unavailable during some periods, due to system maintenance or technical problems.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

9. With regard to the requirements of 2-4-111, MCA, the Secretary of State has determined that the amendment of the above-referenced rule will not significantly and directly impact small businesses.

/s/ Jorge Quintana
JORGE QUINTANA
Rule Reviewer

/s/ Linda McCulloch
LINDA MCCULLOCH
Secretary of State

Dated this 5th day of October, 2015.